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Why Is Love The Greatest of These Joseph Porter

Naugle, The Platonic Concept of Love: The Symposium . Phil. 1.21. Gal. 2.20. 2 convinced of Christ s love, according to Paul, because we know that he has died for all so that those who live might live no longer for themselves, but for him who died and was raised for them. II. Love as the Preeminent Virtue in Paul s Thought Although the proposition that Paul

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Symposium Plato Wikipedia

The Symposium (Ancient Greek: , Symp sion [symp si on]) is a philosophical text by Plato dated c. 385 370 BC. It depicts a friendly contest of extemporaneous speeches given by a group of notable men attending a banquet.

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The Ladder of Love in Plato's Symposium Philosophy Core Concepts

This is a video in my new Core Concepts series -- designed to provide students and lifelong learners a brief discussion focused on one main concept from a classic philosophical text and thinker.

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David Naugle's Academic Papers Dallas Baptist University

"The Platonic Concept of Love: The Symposium" "Pope John Paul II, Cultural Change, and Christian Scholarship" - for the Pew College Society Spring Student Conference, April 7-8, 2000

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David Naugle Wikipedia

David Naugle is an author and professor. He is considered an expert on the Christian worldview . Naugle is the head of the philosophy department at Dallas Baptist University .

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Platonic love Wikipedia

Platonic love (often lower-cased as platonic) is a type of love, or close relationship, that is non-sexual. It is named after Greek philosopher Plato , though the philosopher never used the term himself.

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Platonic love is a love beyond all measures of understanding and truth. It is the love for another's spirit over the body, the love of the mind overall. This does not take away from but add to the sexual experience, being that most who experience have to need for sexual affection, yet when it comes this affection becomes the light and love of the relationship. A relationship built off of the value of friendship and another's soul.

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